5:00 P.M. Public Commen	ts Prior to Closed Session	ROOM 502
5:05 P.M. Closed Session	<ul> <li>Conference with Labor Negotiators</li> </ul>	ROOM 502
7:00 P.M. Regular Board N	Meeting	BOARDROOM

#### CALL TO ORDER

- 1. PUBLIC COMMENTS
- 2. MINUTES
- 3. PUBLIC HEARINGS, PRESENTATIONS, AND REPORTS

#### <u>Presentation</u>

Staff: John Marsh, Director of Instructional Technology; Ricardo Rodriguez, Director of Information Systems; and Malina Thiem, Assistant Director of Information Systems - Technology Update

#### 4. ADMINISTRATION

- A. Parent Infant Education and Support Program Income Agreement
- B. Serve the People Community Health Care Center School Based Mobile Dental Program
- C. Expulsion Recommendation

#### 5. PROGRAMS AND INSTRUCTION

- A. SAT and ACT Preparation: Princeton Review
- B. Out-of-District Events

#### 6. BUSINESS

- A. Accept Completion of Heating/Ventilation/Air-Conditioning Upgrade Project at Carver Elementary School
- B. Accept Completion of Modernization Project at Carver Elementary School
- C. Award of Contract to Aruba Networks, Inc. for the Purchase of Data Communications Products and Services (Master Price Agreement No. AR608, California Participating Addendum No. 7-14-70-03)
- D. Extend Bid No. 1402 Audio/Visual Technology (CDW Government, Pathway Communications, and Troxell Communications, Inc.)
- E. Food Sales by Student Organizations
- F. Purchase Orders and Checks

#### 7. PERSONNEL

A. Certificated Personnel Report No. 11/17/15-1

#### **Employ**

**Employee Contractor** 

Independent Contractors: R. Hillis; Lee Construction Management, Inc.; Stability Healthcare, Inc.

Substitutes

Temporary

#### Leaves

Requests

### Resignations/Retirements

Resignation

Retirement

### Miscellaneous

Change in Assignment Conference Attendance

- continued

#### Agenda for the November 17, 2015, Regular Board Meeting-page 2

B. Classified Personnel Report No. 11/17/15-2

**Employ** 

**Employee Contractors** 

Noon Duty Supervisors

Regular

Substitutes

Temporary

Leaves

Requests

Resignations/Retirements

Resignations

Retirements

Change in Assignment

Increase/Decrease

Reclassifications

Working Out of Class

C. Closed Session to Conference with Labor Negotiators with the Superintendent; Rick Nakano, Assistant Superintendent of Business Services; Joli Armitage, Assistant Superintendent of Personnel Services (GGEA); Nancy Mefford, Executive Director of Business Services; and Suzy Seymour, Director of Classified Personnel (CSEA) (Government Code Section 54957.6)

#### 8. CLOSING

- A. Discussion
- B. Future Meetings
- C. Adjournment

Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent's Office by noon on the Friday before the scheduled regular meeting. Requests shall be made by calling (714) 663-6111 or by fax to (714) 663-6100. Materials related to this agenda submitted to the Board of Education less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office (10331 Stanford Ave., Garden Grove, CA 92840) during normal business hours.

Any person who wishes to publicly address the Board on matters under consideration or within the Board's jurisdiction may complete a "Request to Address the Board" card available from the guest registration desk at each Board meeting and submit the card to the Superintendent, or designee, prior to the meeting. Any person may state in writing to the Board of Education or the Superintendent advance of a scheduled meeting a wish to address comments to the Board. The letter should indicate the subject or the remarks. A member of the audience may seek recognition to make an unwritten request to address the Board on an agenda item under consideration by standing and waiting to be recognized. Recognition of such requests is at the discretion of the Chair. Upon recognition, the person should state his or her name and home address, and then direct comments to the Chair. Three (3) minutes will be allowed for each presentation with a total of fifteen (15) minutes per item. The Board reserves the right to alter the time allowance when the number of recognized speakers warrants a change. The Chair may refer matters not appearing on the published agenda to the Superintendent for study and staff recommendations at a future meeting.

CALL	TO ORDER	_P.M.			BOARDROOM
Georg Lan C Bob H	rning Board Members ge West, President Q. Nguyen, Vice President Harden Reed Rocco		Arrived	<u>Absent</u>	<u>Left</u>
	ent Representative to the le Villaverde	<u>Board</u>			
PLEC	GE OF ALLEGIANCE				
1.	PUBLIC COMMENTS				
2.	MINUTES				
	Agenda Item 2: Approv Novem	al of the ber 3, 2015	Minutes of	the Regular	Board Meeting,
	Each Board Member had Meeting of November 3		n copies of t	he Minutes of t	he Regular Board
On m and Meeti	otion of Trusteeng of November 3, 2015,	were approv	, seconded , the Noved as submi	d by Trustee Minutes of the litted.	e Regular Board

3.	PU	IBLIC HEARINGS, PRESENTATIONS, AND REPORTS
	A.	Public Hearing
	В.	Presentation Staff: John Marsh, Director of Instructional Technology; Ricardo Rodriguez Director of Information Systems; and Malina Thiem, Assistant Director of Information Systems - Technology Update
	C.	Reports and Information Items

4.	<b>ADMINISTRATION</b>
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- A. Parent Infant Education and Support Program Income Agreement
- B. Serve the People Community Health Care Center School Based Mobile Dental Program
- C. Expulsion Recommendation

On motion of Trustee		_, sec	onded b	y Tr	ustee		_, and
	,	the	Board	of	Education	approved	Items
							_

#### 4. ADMINISTRATION

Agenda Item 4 - A: Parent Infant Education and Support Program Income Agreement

Part C of IDEA states that families must be provided with information, skills, and support related to enhancing the skill development of their deaf infant. Parent education and support are important components of Early Start services and are the key to helping families make informed decisions during this crucial time in their child's development.

The Parent Infant Education and Support (PIES) program is an OCDE operated program that provides early intervention to families with children identified with hearing loss, birth to age three. The primary goal of the program is to assist the family in working with their children. This program was proposed and initiated in the district in 2002 as part of the mandated Universal Hearing Screening Program, and continues to the current school year.

Permission is requested for the district to renew the agreement with the Orange County Superintendent of Schools whereby the county will perform services with a family focus for the PIES program to provide developmental education, support and resources to empower parents to make informed decisions for their infant who is diagnosed with hearing loss. The program is at no cost to the families and a \$2550 cost per child per quarter to the district.

It is recommended that the Board grant permission for the district to renew the agreement with the Orange County Superintendent of Schools to perform services for the Parent Infant Education and Support program for developmental education, support, and resources for children with hearing loss.

On motion of Trustee	, s	econded by Trustee	
and			Education granted
permission for the disti	ct to renew the	agreement with	the Orange County
Superintendent of School	to perform servi	ces for the Parent	Infant Education and
Support program for deve	opmental educatio	n, support, and reso	urces for children with
hearing loss.	-		

#### 4. ADMINISTRATION

Agenda Item 4 - B: Serve the People Community Health Care Center – School Based Mobile Dental Program

Garden Grove Unified School District students were provided school based mobile dental services by Healthy Smiles. Serve the People Community Health Care Center is the new provider of preventative oral health services to children in preschool through sixth grade at 45 elementary schools within the district beginning October 27, 2015, and renewing annually until services are terminated by either party. Services are provided by a licensed dentist or licensed hygienist and are at no cost to students or their families.

Preventative oral health services as consented to by the student's parent or legal guardian will include, but are not limited to, the following procedures:

- Visual dental exams provided by a licensed dentist
- Fluoride varnish
- Sealants

Also provided is community dental resource information to the student's parent or legal guardian with linkage as needed to a dental home, and services to increase awareness of oral health disease and to promote oral health through education with the following foci:

- Disease epidemiology
- Oral hygiene
- Impact of substances (i.e. tobacco) on oral health
- Nutrition
- Routine dental care

It is recommended that the Board approve Serve the People Community Health Care Center to provide preventative oral health services to children in preschool through sixth grade at 45 elementary schools within the Garden Grove Unified School District beginning October 27, 2015, and renewing annually until services are terminated by either party.

On motion of Trustee	seconded by Trustee
and	, the Board of Education approved Serve
the People Community Health Care Center	to provide preventative oral health services
to children in preschool through sixth grade	at 45 elementary schools within the Garden
Grove Unified School District beginning Oc	tober 27, 2015, and renewing annually until
services are terminated by either party.	•

<ol><li>ADMINISTRATION</li></ol>
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Agenda Item 4 – C: Expulsion Recommendation

The District Discipline Committee, acting in compliance with Education Code Section 48918, voted on October 19, 2015, to recommend the expulsion of two Garden Grove Unified School District students for violation of Education Code Section 48900 and Education Code Section 48915. The Discipline Committee's investigation of this matter indicates that the severity of this act calls for the above recommendation to be forwarded to the Board of Education for final action.

It is recommended that the Board approve the recommendation of the District Discipline Committee to expel two students for one calendar year (student numbers to be included in the official Board minutes).

On motion of Trustee	, seconded by Trustee
and	, the Board of Education approved the
recommendation of the District Discipline (	Committee to expel Student Nos.
and for one calendar year (s	student numbers to be included in the officia
Board minutes).	

5.	PROGRAMS	A P I D	INICEDI	IOTION
<b>^</b>		$\Delta NHII$		10 1 10 1101
. J.	1 11()()()()	$\Delta$	11 11 11 11 11	

A. SAT and ACT Preparation: Princeton Review

B. Out-of-District Events

On motion of Trustee	_, sec	onded b	y Tr	ustee		_, and
,	the	Board	of	Education	approved	Items

### 5. PROGRAMS AND INSTRUCTION

Agenda Item 5 – A: SAT and ACT Preparation: Princeton Review

The Garden Grove Unified School District has had an ongoing agreement with Princeton Review for the past nine years to prepare for the SAT and ACT at all high schools. This agreement includes on-campus SAT and ACT preparation courses for 11<sup>th</sup> grade students that will prepare them for the March SAT and April ACT exams. Each course includes classroom lecture and several full-length practice exams. Students will also have access to online test preparation resources. In addition, consultants will provide each high school participant with the SAT or ACT Student Kit. The cost will be \$118 per student of which the district will fund \$68 per student. The \$118 cost per student reflects an increase of \$8 from last year's contract due to the redesigned SAT course, increase in standard online student access length to 120 days per student, and inclusion of the ACT.

The district requests permission to enter into the agreement with Princeton Review for SAT and ACT preparation.

It is recommended that the Board grant permission to enter into an agreement with Princeton Review for SAT and ACT preparation.

On m	notion	of	Trust	ee _			, ;	seconded I	οу	Trustee				,
and _									the	e Board	of Educ	atio	n gra	nted
permi	ission	to	enter	into	an	agreement	with	consultant	P	rinceton	Review	for	SAT	and
ACT I	prepar	atic	n											

5.	PROGRAMS AND INSTRUCTION			
	Agenda Item 5 – B:	Out-of-District Events		
	Approval is requested to participate in the following out-of-district events:			
	(1) School: Participants: Event: Location:  Date(s): Chaperones: Costs:  Transportation: Housing: Purpose: Comments:	Bolsa Grande High School 16 Wilderness Adventures Club Members Stewardship Project Harwood Lodge, San Gabriel Mountains, Angeles National Forest January 16-18, 2016 R. Bradley, D. Gutierrez, J. Lamb, D. Schroer, D. Terranova All costs paid by the Orange County Sierra Club Inner City Outings Private vehicles Harwood Lodge, Mt. Baldy Stewardship, field studies, and to practice "Leave No Trace" principles No school days missed.		
	It is recommended th	at the Board approve the listed out-of-district events.		

On motion of Trustee \_\_\_\_\_\_\_, seconded by Trustee \_\_\_\_\_\_, and \_\_\_\_\_\_\_\_, the Board of Education approved participation by 1) 16 Bolsa Grande Wilderness Adventures Club members in Stewardship Project at San Gabriela Mountains, Angeles National Forest on January 16-18; and 2) 51 Garden Grove High School AVID eleventh grade students in AVID Northern California University Visit at various northern California universities (CSU Channel Islands, CSU Fresno, CSU Monterey, CSU Sacramento, CSU San Jose, CSU Stanislaus, UC Davis, UC Merced, UC Santa Barbara, UC Santa Cruz) on February 26-29, 2016.

#### Out-of-District Events, cont.

(2)

School: Garden Grove High School

Participants: 51 AVID Eleventh Grade Students
Event: AVID Northern California University Visit

Location: Various Northern California Universities (CSU Channel

Islands, CSU Fresno, CSU Monterey, CSU Sacramento, CSU San Jose, CSU Stanislaus, UC Davis, UC Merced,

UC Santa Barbara, UC Santa Cruz)

Date(s): February 26-29, 2016

Chaperones: P. Doan, C. Glowalla, M. Hathaway, J. Moening, C. Powell Costs: All expenses will be paid by fundraisers, AVID, and district

funds

Transportation: District approved charter bus

Housing: TBD

Purpose: Expose AVID students to a variety of four-year universities

Comments: Students will miss two days of school.

### 6. BUSINESS

- A. Accept Completion of Heating/Ventilation/Air-Conditioning Upgrade Project at Carver Elementary School
- B. Accept Completion of Modernization Project at Carver Elementary School
- C. Award of Contract to Aruba Networks, Inc. for the Purchase of Data Communications Products and Services (Master Price Agreement No. AR608, California Participating Addendum No. 7-14-70-03)
- D. Extend Bid No. 1402 Audio Visual/Technology (CDW Government, Pathway Communications, and Troxell Communications, Inc.)
- E. Food Sales by Student Organizations
- F. Purchase Orders and Checks

On motion of Trustee	, seconded by Trustee
and	the Board of Education approved Items

#### 6. BUSINESS

Agenda Item 6 – A: Accept Completion of Heating/Ventilation/Air-Conditioning Upgrade Project at Carver Elementary School

The Heating/Ventilation/Air-Conditioning (HVAC) upgrade project at Carver Elementary School has been completed by Paul C. Miller Construction Co., in accordance with the specifications, terms, and conditions of Lease-Leaseback Agreement.

The completed work has been inspected and accepted by the Director of Facilities. The total cost to the district is \$1,858,588. Funds are budgeted in the GO Bond Series B Fund.

It is recommended that the Board approve acceptance of the completion of Carver Elementary School HVAC upgrade project as completed by Paul C. Miller Construction Co., in accordance with specifications, terms, and conditions of Lease-Leaseback Agreement; and that the Notice of Completion be signed and filed, and the invoices processed for payment.

On motion of Trustee	, seconded by Tru	istee	
and	, the	e Board	of Education
approved acceptance of the completion of	f Carver Elementa	ry School I	HVAC upgrade
project as completed by Paul C. Mil	er Construction (	Co., in ac	cordance with
specifications, terms, and conditions of	Lease-Leaseback	Agreement	; and that the
Notice of Completion be signed and filed, a	nd the invoices pro	cessed for	payment

6.	BUSINESS
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Agenda Item 6 – B: Accept Completion of Modernization Project at Carver Elementary School

The modernization project at Carver Elementary School has been completed by Paul C. Miller Construction Co., in accordance with the specifications, terms, and conditions of Lease-Leaseback Agreement.

The completed work has been inspected and accepted by the Director of Facilities. The total cost to the district is \$3,941,989. Funds are budgeted in the GO Bond Series B Fund.

It is recommended that the Board approve acceptance of the completion of Carver Elementary School modernization project as completed by Paul C. Miller Construction Co., in accordance with specifications, terms, and conditions of Lease/Lease-Back Agreement; and that the Notice of Completion be signed and filed, and the invoices processed for payment.

On motion of Trustee	, seconded by Trustee
and	the Board of Education
approved acceptance of the completion	of Carver Elementary School modernization
project as completed by Paul C. Mi	ler Construction Co., in accordance with
specifications, terms, and conditions of	Lease/Lease-Back Agreement; and that the
Notice of Completion be signed and filed a	and the invoices processed for payment

#### 6. BUSINESS

Agenda Item 6 – C: Award of Contract to Aruba Networks, Inc. for the Purchase of Data Communications Products and Services (Master Price Agreement No. AR608, California Participating Addendum No. 7-14-70-03)

The district requires state-of-the-art data communications products and services for both school sites and the district office. The State of Utah, in association with the National Association of State Procurement Officials and the Western States Contracting Alliance awarded Master Price Agreement No. AR608 to Aruba Networks, Inc. The State of California approved the use of this agreement on September 24, 2014, through the California Participating Addendum No. 7-14-70-03. The term of the California Participating Addendum is September 24, 2014, to May 31, 2019.

On March 17, 2015, the governing board awarded a contract to Aruba Networks, Inc. for the purchase of data communications products and services on as asneeded basis. Pursuant to Public Contract Code sections 10298, 10299, and 12100 et seq., the district may utilize contracts awarded by the California Department of General Services. The savings to the district are significant, and the use of this agreement would expedite delivery of needed equipment to the district.

As allowed under the California Participating Addendum No. 7-14-70-03, Accuvant, Inc. was an authorized Aruba Networks reseller able to receive purchase orders, invoice, and receive payments on behalf of Aruba Networks. The award applies to purchases of equipment made within the term of the agreement and is contingent upon verification of the availability of funds for each purchase. However, since that time, district staff has been informed that its authorized reseller, Accuvant, Inc. merged with FishNet Security and is now conducting business as Optiv Security.

It is recommended that the Board approve the award of a contract to Aruba Networks, Inc. with Optiv Security, Inc. as an authorized reseller to purchase data communications products and services (Master Price Agreement No. AR608; California Participating Addendum No. 7-14-70-03).

On motion of Trustee	, seconded by	Trust	ee		
and	,	the	Board	of	Education
approved the award of a contract to Aruba	Networks, Inc.	with C	Optiv Sec	urity,	Inc. as an
authorized reseller to purchase data cor	nmunications p	roduct	s and se	ervice	es (Master
Price Agreement No. AR608; California Pa	rticipating Adde	ndum	No. 7-14	-70-0	)3).

6.	BI IS	SIN	IESS
U.		יווע	

Agenda Item 6 – D: Extend Bid No. 1402 – Audio/Visual Technology

On November 18, 2014, the Board accepted bids for audio/visual technology. The bid included provisions to extend the contract for up to one year. Contracts were awarded to seven vendors. Three vendors opted to extend the contract: CDW Government with no increase; Pathway Communications with no increase; and Troxell Communications, Inc. with an increase of seven percent to one out of the three items awarded.

It is recommended that the Board approve the extension of Bid No. 1402 from November 18, 2015, through November 17, 2016, with CDW Government with no increase; Pathway Communications with no increase; and Troxell Communications, Inc. with an increase of seven percent to one out of the three items awarded.

On motion of Trustee	, seconded by Trustee,
and	, the Board of Education approve
the extension of Bid No. 1402 from Nove	mber 18, 2015, through November 17, 2016,
with CDW Government with no increase:	Pathway Communications with no increase;
and Troxell Communications, Inc. with an	increase of seven percent to one out of the
three items awarded.	·

#### 6. BUSINESS

Agenda Item 6 – E: Food Sales by Student Organizations

State and Federal legislation affecting food sales by student organizations is directed at providing nutritious types of food and beverage to students and limiting food sales of minimal nutritional value. California Code of Regulations Title 5, Division 1, Chapter 15, Subchapter 1, Article 1, Sections 15501, 15575-15578, and Education Code Sections 49430, 49431.2, 49431.5, 49431.7, authorize governing boards to permit student organizations to conduct food sales during the day provided they are conducted in accordance with the regulations established by the state department of education, and the specific nutritious food items are approved by the governing board.

It is recommended that the Board authorize the attached food item list that may be sold by student organizations in accordance with California Code of Regulations Title 5, Division 1, Chapter 15, Subchapter 1, Article 1, Sections 15501, 15575-15578, and Education Code Sections 49430, 49431.2, 49431.5, and 49431.7.

On motion of Trustee,	seconded by Trustee,
and	, the Board of Education
authorize the attached food item list tha	t may be sold by student organizations in
accordance with California Code of Re-	gulations Title 5, Division 1, Chapter 15,
Subchapter 1, Article 1, Sections 15501,	15575-15578, and Education Code Sections
49430, 49431.2, 49431.5, and 49431.7.	

SCHOOL	REQUEST APPROVAL TO SELL
Alamitos	Water, Baked Chips, Whole Grain Rice Krispy Treats (1.4 oz)
Bell	Water, Granola Bars (Chocolate Chip)
Doig	Water, 100% Fruit Juice Slushee (≤12 oz)
Fitz	100% Sparkling Juice (≤12 oz, Apple & Strawberry), Fruit Rope (Fruit Punch), Corn Nuts (Tajin, BBQ, Ranch)
Irvine	Water, 100% Sparkling Juice (≤12 oz), Corn Nuts (BBQ), Whole Grain Rice Crispy Treat (1.4 oz)
Jordan	Water
Lake	Fun Onion Rings, Whole Grain Rice Crispy Treat (1.4 oz), Smart Choice Beef Stick
McGarvin	Water, 100% Fruit Juice (≤12 oz), 100% Fruit Juice Slushee (≤12 oz)
Ralston	Water, Baked Chips, Whole Grain Rice Crispy Treat (1.4 oz)
Walton	100% Fruit Juice Slushee (≤12 oz), Baked Chips, Whole Grain Rice Crispy Treat (1.4 oz)
Bolsa Grande.	Water, 100% Fruit Juice Slushee (≤12 oz), Baked Chips
Garden Grove	100% Fruit Juice (≤12 oz), Baked Chips, Corn Nuts (BBQ)
Hare	G2 Sports Drink (≤12 oz), Baked Chips, Corn Nuts (BBQ)
La Quinta	100% Fruit Juice Slushee (≤12 oz), Baked Chips, Whole Grain Goldfish Crackers (.75 oz)
Los Amigos	Water, 100% Fruit Juice (≤12 oz), Baked Chips, Corn Nuts (BBQ), Whole Grain Rice Crispy Treat (1.4 oz), Granola Bars
Pacifica	Water, G2 Sports Drink (< 12 oz), Powerade Zero (< 20 oz), Whole Grain Rice Crispy Treat (1.4 oz)
Rancho	Water, Low/No- Calorie Electrolyte Replacement Beverages, 100% Fruit Juice (≤12 oz), Dry Snacks
Santiago	Water, G2 Sports Drink (< 12 oz), 100% Fruit Juice (≤12 oz), Baked Chips, Crackers

#### 6. BUSINESS

Agenda Item 6 – F: Purchase Orders and Checks

### Purchase Orders:

Total All Funds (includes increases to existing Purchase Orders) \$9,654,451.77

On motion of Trustee	, seconded by Trustee
and	, the Board of Education approved New
Purchase Order Numbers: J72A0168	3, J72A0169, J72A0170, J72C0303 through
J72C0343, J72F0026 through J72F00	032, J72L0006 through J72L0009, J72M0128
through J72M0131, J72R2007, J72R2	171, J72R2188 through J72R2200, J72R2202
through J72R2404, J72R2406 throug	h J72R2414, J72W0332, J72X0338 through
J72X0346, J72Y0085; Changed Purc	chase Order Numbers: I72R6419, I72X0476,
172X0500, 172X0519, J72M0084, J7	72R0806, J72R1251, J72R1310, J72R1323,
J72R1368, J72R1648, J72R1929, J7	'2R2147, J72R2166, J72W0057, J72W0276,
J72X0106, J72X0152, J72X0155, J	72X0179, J72X0197, J72X0213, J72X0244,
J72X0270, J72X0320, J72X0326, J72	2X0327; Canceled Purchase Order Numbers:
J72R2170, totaling \$9,654,451.77.	

Certificated Payroll: 04A and 04C totaling \$21,495,561.93. Classified Payroll: 04B and 04M, totaling \$7,639,791.63.

Check Numbers: 311002 through 311295, totaling \$6,759,308.83.

Grand Total: \$45,549,114.16.

# Purchase Orders and Checks - continued

	Checks:			
Fund #01	General Fund			
	Utilities	\$	182,636.54	
	Contracts, Rents & Leases		26,076.88	
	All Other		987,007.61	
	Total General Fund	\$	1,195,721.03	
Fund #11	Adult Education Fund	\$	311.86	
Fund #12	Child Development Fund		12,171.63	
Fund #13	Food Services Special Reserve		88,384.60	
Fund #14	Deferred Maintenance		2,654.36	
Fund #21	GO Bond - Series A		256,933.52	
Fund #22	GO Bond - Series B		818,854.29	
Fund #25	Capital Facilities		12,700.00	
Fund #39	School Facilities - Prop 47		1,121,538.77	
Fund #68	Workers' Compensation Fund		157,978.37	
Fund #69	Health & Welfare Fund		3,092,060.40	
	Total Other Funds	\$	5,563,587.80	
	Total Checks			\$ 6,759,308.83
Certificated F	Payroll 04A (10/31/2015) and 04C (11/1	0/201	5)	
Fund #01	General Fund	\$	21,231,502.28	
Fund #11	Adult Education Fund		74,835.17	
Fund #12	Child Development Fund		170,439.85	
Fund #68	Workers' Compensation Fund		8,474.43	
Fund #69	Health & Welfare Fund	φ	10,310.20	
		\$	21,495,561.93	
Classified Pa	yroll 04B (10/25/2015)			
Olassilica i a	(10/23/2013)			
Fund #01	General Fund	\$	6,612,535.14	
Fund #11	Adult Education Fund		19,682.05	
Fund #12	Child Development Fund		118,872.58	
Fund #13	Food Services Special Reserve		787,188.21	
Fund #22	GO Bond - Series B		46,220.43	
Fund #68	Workers' Compensation Fund		36,753.88	
Fund #69	Health & Welfare Fund	Φ	<u>18,539.34</u>	
		\$	7,639,791.63	

Total Payroll \$ 29,135,353.56

# 7. PERSONNEL

١.	' -	HOOMNEE
	Α.	Certificated Personnel Report No. 11/17/15-1  Employ  Employee Contractor Independent Contractors: R. Hillis; Lee Construction Management, Inc.; Stability Healthcare, Inc. Substitutes Temporary  Leaves Requests Resignations/Retirements Resignation Retirement  Miscellaneous Change in Assignment Conference Attendance
	B.	Classified Personnel Report No. 11/17/15-2  Employ Employee Contractors Noon Duty Supervisors Regular Substitutes Temporary  Leaves Requests Resignations/Retirements Resignations Retirements Change in Assignment Increase/Decrease Reclassifications Working Out of Class
	C.	Closed Session to Conference with Labor Negotiators with the Superintendent; Rick Nakano, Assistant Superintendent of Business Services; Joli Armitage, Assistant Superintendent of Personnel Services (GGEA); Nancy Mefford, Executive Director of Business Services; and Suzy Seymour, Director of Classified Personnel (CSEA) (Government Code Section 54957.6)
On	mc	otion of Trustee, seconded by Trustee, and the Board of Education approved Items

7.	PERSONNEL	
		osed Session – (held at 5:05 p.m.)
	Closed Session to confe Nakano, Assistant Supe Superintendent of Persor	rence with labor negotiators with the Superintendent; Rick rintendent of Business Services; Joli Armitage, Assistant anel Services (GGEA); Nancy Mefford, Executive Director of Suzy Seymour, Director of Classified Personnel (CSEA)
	Action to be determined	
On me	otion of Trustee	, seconded by Trustee,, the Board of Education

8.	CL	CLOSING					
	A.	<u>Discussion</u> (Boar	rd Members)				
	В.	Future Meetings:	December 1, 2015				
			December 15, 2015				
	C.	<u>Adjournment</u>					
Or an	n mo d	otion of Trustee	, seconded by Trustee, the meeting was adjourned a				