5:00 P.M. Public Comments Prior to Closed Session
5:05 P.M. Closed Session – Superintendent's Evaluation and
Conference with Legal Counsel – Existing Litigation
7:00 P.M. Regular Board Meeting
BOARDROOM

CALL TO ORDER

- 1. PUBLIC COMMENTS
- 2. MINUTES
- 3. PUBLIC HEARINGS, PRESENTATIONS, AND REPORTS <u>Presentation</u>

Board of Education Recognition: Assistance League of Garden Grove

4. ADMINISTRATION

- A. Services Agreement with Southland Integrated Services
- B. Positive Behavioral Interventions and Supports Instructional Services
- C. Expulsion Recommendation

5. PROGRAMS AND INSTRUCTION

- A. 2017-18 Application for Funding: Consolidated Application Spring Release 2017
- B. Single Plans for Student Achievement
- C. Out-of-District Event

6. BUSINESS

- A. Accept Bid No. 1603 Point of Sale Equipment for Food Services
- B. Authorization to Participate in California Multiple Award Schedules Purchase of Information Technology Goods and Services (contract No. 3-17-00-0511A)
- C. Authorization to Use the Fontana Unified School District Bid No. 16/17-1473 for Distribution of Frozen, Refrigerated, Processed Commodity, and Dry Food Products
- D. Extend Request for Proposal No. 1404 Unarmed Security Services
- E. Extend Request for Proposal No. 1501 Fresh Pizza and Delivery
- F. Extend Bid No. 1506 "As Needed" Bus Transportation Services
- G. Disposal of Obsolete and Surplus Equipment and Supplies
- H. Acceptance of Gifts
- I. Uniform Complaint Report Summary
- J. Purchase Orders and Checks

7. PERSONNEL

A. Certificated Personnel Report No. 07/18/17-1

Employ

Extra Duty

Independent Contractors: Document Tracking Services; M. Gould; Kid Healthy/One OC; D. Kramer; Pure Game; Ro Health, Inc.; School Services of California; Talking Teaching

Foundation; TeraBand Technologies

Regular Temporary <u>Leaves</u> Requests

- cont.

Agenda for the July 18, 2017, Regular Board Meeting-page 2

Resignations/Retirements

Resignations

Retirement

Miscellaneous

University Contract

Conference Attendance

B. Classified Personnel Report No. 07/18/17-2

Employ

Regular

Reinstate/Reemploy

Substitutes

Temporary

Leaves

Requests

Resignations/Retirements

Resignations

Retirements

Change in Assignment

Promotions

Working Out of Class

Miscellaneous

Deceased

Disciplines

Other

Probationary Release

Separation

C. Closed Session: 1) for Superintendent's Evaluation with the Board of Education (Government Code Section 54957); and 2) to Conference with Legal Counsel for Existing Litigation with the Superintendent; Valerie Shedd, Assistant Superintendent of Special Education and Student Services; and Dan Harbottle, Counsel, Harbottle Law Group (Government Code Section 54956.9).

8. CLOSING

- A. Discussion
- B. Future Meetings
- C. Adjournment

Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent's Office by noon on the Friday before the scheduled regular meeting. Requests shall be made by calling (714) 663-6111 or by fax to (714) 663-6100. Materials related to this agenda submitted to the Board of Education less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office (10331 Stanford Ave., Garden Grove, CA 92840) during normal business hours.

Any person who wishes to publicly address the Board on matters under consideration or within the Board's jurisdiction may complete a "Request to Address the Board" card available from the guest registration desk at each Board meeting and submit the card to the Superintendent, or designee, prior to the meeting. Any person may state in writing to the Board of Education or the Superintendent advance of a scheduled meeting a wish to address comments to the Board. The letter should indicate the subject or the remarks. A member of the audience may seek recognition to make an unwritten request to address the Board on an agenda item under consideration by standing and waiting to be recognized. Recognition of such requests is at the discretion of the Chair. Upon recognition, the person should state his or her name and home address, and then direct comments to the Chair. Three (3) minutes will be allowed for each presentation with a total of lifteen (15) minutes per item. The Board reserves the right to alter the time allowance when the number of recognized speakers warrants a change. The Chair may refer matters not appearing on the published agenda to the Superintendent for study and staff recommendations at a future meeting.

| CALL | TO ORDER | _P.M. | | | BOARDROOM | | | | |
|---------------------------------|---|-----------|--------------------------------|-----------------------------|----------------------------|--|--|--|--|
| Lan C Bob I Walte Dina | erning Board Members Q. Nguyen, President Harden, Vice President er Muneton Nguyen Rocco | | Arrived | Absent | <u>Left</u> | | | | |
| PLEC | OGE OF ALLEGIANCE | | | | | | | | |
| 1. | PUBLIC COMMENTS | | | | | | | | |
| 2. | MINUTES | | | | | | | | |
| | Agenda Item 2: Approval of the Minutes of the Regular Board Meeting, June 27, 2017 | | | | | | | | |
| | Each Board Member h Meeting, June 27, 201 | | ven copies of t | he Minutes of | the Regular Board | | | | |
| On m | notion of Trustee | ubmitted. | _, seconded b , the Minutes | oy Trustee of the Regula | , and r Meeting of June | | | | |

3. PUBLIC HEARINGS, PRESENTATIONS, AND REPORTS

| A | ۹. | Public Hearing |
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| E | 3. | <u>Presentation</u> Board of Education Recognition: Assistance League of Garden Grove |
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| (| Э. | Reports and Information Items |
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| 4. | ADMINISTRATION |
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- A. Services Agreement with Southland Integrated Services
- B. Positive Behavioral Interventions and Supports Instructional Services
- C. Expulsion Recommendation

| On motion of Trustee | , seconded by Trustee | | | | | , and |
|----------------------|-----------------------|-------|----|-----------|----------|-------|
| | the | Board | of | Education | approved | Items |
| | | | | | | |

4. ADMINISTRATION

Agenda Item 4 - A: Services Agreement with Southland Integrated Services

Garden Grove Unified School District students have been provided school based mobile dental services for approximately 15 years by a series of non-profit organizations. Southland Integrated Services will provide preventative oral health services to children in preschool through eighth grade at 42 elementary schools and 8 intermediate schools within the district beginning July 1, 2017, and renewing annually until services are terminated by either party. Services are provided by a licensed dentist or licensed hygienist and are at no cost to students or their families.

Preventative oral health services as consented to by the child's parent or legal guardian will include but are not limited to the following procedures:

- Visual dental exams provided by a licensed dentist
- Fluoride varnish
- Sealants

As needed, community dental resource information will also be provided to the student's parent or legal guardian with linkage to a dental office and services to increase awareness of oral health disease and to promote oral health through education with the following foci:

- Disease epidemiology
- Oral hygiene
- Impact of substances (i.e. tobacco) on oral health
- Nutrition
- Routine dental care

It is recommended that the Board approve Southland Integrated Services to provide preventative oral health services to children in preschool through eighth grade at 42 elementary schools and 8 intermediate schools within the Garden Grove Unified School District.

| On motion of Trustee | _, seconded by Trustee, |
|--|--|
| and | , the Board of Education approved |
| Southland Integrated Services to provide p | preventative oral health services to children in |
| preschool through eighth grade at 42 ele | mentary schools and 8 intermediate schools |
| within the Garden Grove Unified School Dis | etrict |

4. ADMINISTRATION

Agenda Item 4 - B: Positive Behavioral Interventions and Supports Instructional Services

Designated Garden Grove Unified School District staff will receive training from the Orange County Department of Education (OCDE) specific to Positive Behavioral Interventions and Supports (PBIS). This includes three full days of Leadership Team trainings (Tier 1) and four Coaches' trainings (one full day and three half days) for seven school teams. Consultation and technical assistance is also included.

The purpose of the training is to improve student academic and behavior outcomes by ensuring all students have access to the most effective and accurately implemented instructional and behavioral practices and interventions possible. The PBIS training provides an operational framework for achieving these outcomes. Leadership teams and coaches will then guide campus staff on strategies and practices learned.

The terms of the Agreement began on July 1, 2015, and will end on June 30, 2018. Participating schools include Gilbert, Simmons, Stanford, and Sunnyside elementary schools, Jordan and Walton intermediate schools, and Bolsa Grande, Pacifica, and Santiago high schools. Teams may include school administrators, counselors, and teachers. Participating schools will use LCFF funds to cover registration and, if applicable, substitute teachers. The Income Agreement includes three Tier 1 elementary teams at \$2,700 each; one Tier 1 elementary team at \$1,000; and five Tier 1 secondary teams at \$3,000 each. All training activities, speakers, materials, supplies, and team member notebooks are included in the cost. Consultation and technical assistance is also included.

It is recommended that the Board approve the Income Agreement between the OCDE and Garden Grove Unified School District for three full days of PBIS Leadership Team trainings (Tier 1) and four Coaches' trainings (one full day and three half days) for seven school teams.

| On motion of Trustee | , seconded by Trustee |
|--|---|
| and | , the Board of Education approved the |
| Income Agreement between the OCDE ar | nd Garden Grove Unified School District for |
| three full days of PBIS Leadership Team t | rainings (Tier 1) and four Coaches' trainings |
| (one full day and three half days) for seven | |

| 4. | ADMINISTRATION |
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Agenda Item 4 – C: Expulsion Recommendation

The District Discipline Committee, acting in compliance with Education Code Section 48918, voted on June 26, 2017, to recommend the expulsion of two Garden Grove Unified School District students for violation of Education Code Section 48900 and Education Code Section 48915. The Discipline Committee's investigation of these matters indicates that the severity of these acts call for the above recommendation to be forwarded to the Board of Education for final action.

It is recommended that the Board approve the recommendation of the District Discipline Committee to expel two students for one calendar year (student numbers to be included in the official Board minutes).

| On motion of Trustee, | seconded by Trustee, |
|--|---|
| and | _, the Board of Education approved the |
| recommendation of the District Discipline Co | ommittee to expel Student Nos |
| and for one calendar year (s | tudent numbers to be included in the official |
| Board minutes). | |

| 5 | PROGRAMS | V VID | INICTDI | |
|----|-----------------|-------|--------------|---------------|
| ວ. | PRUGRAMS | AINI | 11/1/2 I K L | JC , I IC JIN |

| A. 2017 | -18 Application | for Funding: | Consolidated | Application | Spring Re | elease 2017 |
|---------|-----------------------------------|--------------|--------------|-------------|-----------|-------------|
|---------|-----------------------------------|--------------|--------------|-------------|-----------|-------------|

- B. Single Plans for Student Achievement
- C. Out-of-District Event

| On motion of Trustee | | , seconded by Trustee | | | | | , and |
|----------------------|---|-----------------------|-------|----|-----------|----------|-------|
| | , | the | Board | of | Education | approved | Items |

5. PROGRAMS AND INSTRUCTION

Agenda Item 5 – A: 2017-18 Application for Funding: Consolidated Application Spring Release 2017

The district is required to submit an annual Consolidated Application Spring Release to continue new and ongoing state and federally supported instructional programs. The application includes approximate funding amounts based on 2016-17 funding level, certifications, and budgeting information for Title I and Title II. For Title III Part A (LEP) and Title III Part A (Immigrant), the approximate funding amounts are based on California Department of Education's projected entitlement for 2017-18.

| NCLB, Title I (Educationally Disadvantaged) | \$14,081,895 |
|---|--------------|
| NCLB, Title II Part A (Teacher Quality) | \$ 1,962,810 |
| NCLB, Title III Part A (LEP) | \$ 1,660,679 |
| NCLB, Title III Part A (Immigrant) | \$ 156,532 |
| , | \$17,861,916 |

The District English Learner Advisory Committee (DELAC) and the District Advisory Committee (DAC) were consulted on this request and recommend Board approval.

It is recommended that the Board authorize submission of the Consolidated Application Spring Release for categorical aid programs in the estimated amount of \$17,861,916 for the 2017-18 school year.

| On motion of Trustee | , seconded b | y Trust | ee | | |
|---|---------------|----------|-----------|-----|-------------|
| and | | , the | Board | of | Education |
| authorized submission of the Consolidated | d Application | Spring | Release | for | categorical |
| aid programs in the estimated amount of \$1 | 17 861 916 fo | r the 20 | 17-18 scł | ഹവ | vear |

| 5. | PROGRAMS AND INSTRUCTION |
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| 5. | PROGRAMS AND INSTRUCTION |

Agenda Item 5 – B: Single Plans for Student Achievement

Schools receiving Title I funds are required to rewrite or update the school's *Single Plan for Student Achievement* on an ongoing basis. Representatives of the school and district councils, including parents, are informed of the necessary program assurances. All plans are available for review in the Office of K-12 Educational Services. Approval is requested for *Single Plan for Student Achievement* revisions for the 2017-18 school year.

It is recommended that the Board approve the *Single Plans for Student Achievement* for use of school level Title I funds for the 2017-18 school year.

| On motion of Trustee, | seconded b | y Trus | tee | | |
|---|--------------|--------|-----------|------|---------------|
| and | | , the | Board | of | Education |
| approved the Single Plans for Student Ach | ievement for | use of | school le | evel | Title I funds |
| for the 2017-18 school year | | | | | |

| 5. | PROGRAMS AND IN | NSTRUCTION |
|----|---|--|
| | Agenda Item 5 – C: | Out-of-District Event |
| | Approval is requeste | d to participate in the following out-of-district event: |
| | (1) School: Participants: Event: Location: Date(s): Chaperones: Costs: Transportation: Housing: Purpose: Comments: | Garden Grove High School 50 AVID 11 th Grade Students AVID Northern California University Visit Various Northern California Universities (CSU Channel Islands, CSU East Bay, CSU Monterey, CSU Sacramento, CSU San Francisco, UC Merced, UC San Jose, UC Santa Barbara, UC Santa Cruz) March 1-4, 2018 J. Blackstone, P. Doan, M. Hathaway, C. Powell, J. Wallace All costs will be paid by AVID, District, and LCFF funds. District approved charter bus TBD (San Luis Obispo, San Francisco, Sacramento) To expose AVID students to a variety of four-year universities. Two days of school missed. |
| | it is recommended to | iat the Board approve the listed out-or-district event. |
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On motion of Trustee _______, seconded by Trustee ______, and _______, the Board of Education approved participation by 50 Garden Grove High School AVID 11th grade students in AVID northern California university visit at various northern California universities (CSU Channel Islands, CSU East Bay, CSU Monterey, CSU Sacramento, CSU San Francisco, UC Merced, UC San Jose, UC Santa Barbara, UC Santa Cruz) on March 1-4, 2018.

6. BUSINESS

- A. Accept Bid No. 1603 Point of Sale Equipment for Food Services
- B. Authorization to Participate in CMAS Purchase of Information Technology Goods and Services (contract No. 3-17-00-0511A)
- C. Authorization to Use the Fontana Unified School District Bid No. 16/17-1473 for Distribution of Frozen, Refrigerated, Processed Commodity, and Dry Food Products
- D. Extend Request for Proposal No. 1404 Unarmed Security Services
- E. Extend Request for Proposal No. 1501 Fresh Pizza and Delivery
- F. Extend Bid No. 1506 "As Needed" Bus Transportation Services
- G. Disposal of Obsolete and Surplus Equipment and Supplies
- H. Acceptance of Gifts
- I. Uniform Complaint Report Summary
- J. Purchase Orders and Checks

| On motion of Trustee | , seconded by Trustee _ | | |
|----------------------|-------------------------|----|-----------|
| and | • | of | Education |
| annroved Items | | | |

6. BUSINESS

Agenda Item 6 – A: Accept Bid No. 1603 – Point of Sale Equipment for Food Services

Bids were received from one (1) vendor for the purchase of point of sale computers, tablets and accessories for Food Services. Below is the final result of those tabulations.

| Vendor | Grand Total | No. of Items | Percentage Off Discount |
|--|-------------|--------------|-------------------------|
| Sand Dune Ventures Inc. dba Tablet Kiosk | \$12,825.55 | 12 | 10 percent |

It is recommended that the Board accept the bid for point of sale (POS) equipment for Food Services from Sand Dune Ventures Inc. dba Tablet Kiosk as the low qualifying bid meeting specifications, terms and conditions of Bid No. 1603.

| On motion of Trustee, | seconded by | Trust | ee | | |
|---|-----------------|-------|-----------|--------|-------------|
| and | , | the | Board | of | Education |
| accepted the bid for point of sale (POS) ed | quipment for Fo | ood S | ervices f | rom | Sand Dune |
| Ventures Inc. dba Tablet Kiosk as the low | qualifying bid | meet | ing spec | ificat | ions, terms |
| and conditions of Rid No. 1603 | . , , | | • . | | • |

6. BUSINESS

Agenda Item 6 – B: Authorization to Participate in California Multiple Award Schedules – Purchase of Information Technology Goods and Services (contract No. 3-17-00-0511A)

Effective June 7, 2017, the State of California approved the use of California Multiple Award Schedules (CMAS) by local governments (i.e. city, county, district, or other local governmental body empowered to expend public funds) for information technology goods and services. Using a CMAS contract would be a cost-effective manner of procurement for Hewlett Packard printers, printer supplies, toner, and services.

Public Contract Code Sections 10298, 10299, 12100 provide that the governing board of any school district, without advertising for bids, may authorize any public agency to purchase equipment and services for its use in the manner in which the public agency is authorized by law to make such purchases. The State of California authorized school districts to purchase product and services from SupplyMaster, Inc. (CMAS Contract No. 3-17-00-0511A) on the California Multiple Award Schedules in accordance with the same specifications, terms, and conditions. The CMAS contract with SupplyMaster, Inc. is valid from June 7, 2017, through December 31, 2018.

It is recommended that the Board authorize the use of the California Multiple Award Schedule with SupplyMaster, Inc. (CMAS Contract No. 3-17-00-0511A) to purchase information technology products and services.

| On motion of Trustee | , seconded by | Trus | tee | | | |
|--|-----------------|---------|----------|--------|---------|-------|
| and | | the | Board | of | Educa | ition |
| authorized the use of the California Multi | iple Award Sch | edule | with Su | upplyN | Master, | Inc. |
| (CMAS Contract No. 3-17-00-0511A) to p | urchase informa | ation t | technolo | gy pr | oducts | and |
| services | | | | ••• | | |

| 6. | BUSINESS |
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Agenda Item 6 – C: Authorization to Use the Fontana Unified School District Bid No. 16/17-1473 for Distribution of Frozen, Refrigerated, Processed Commodity, and Dry Food Products

Public Contract Code Section 20118 provides that the governing board of any school district, without advertising for bids, if the board has determined it to be in the best interests of the district, may authorize by contract or purchase order, any public district to purchase materials, supplies, or equipment for the district in the manner in which the public agency is authorized by law to make the purchases from a vendor.

The Fontana Unified School District has awarded Bid No. 16/17-1473 for the distribution of frozen, refrigerated, processed commodity, and dry food products from Gold Star Foods. The contract is in effect from July 1, 2017, to June 30, 2018. This contract would provide the district with a means to distribute frozen, refrigerated, processed commodity, and dry food products.

It is recommended that the Board authorize the use of the Fontana Unified School District Bid No. 16/17-1473 for the means to distribute frozen, refrigerated, processed commodity, and dry food products from Gold Star Foods.

| On motion of Trustee, | seconded by Trustee |
|--|--|
| and | , the Board of Education |
| authorized the use of the Fontana Unified | School District Bid No. 16/17-1473 for the |
| means to distribute frozen, refrigerated, pr | rocessed commodity, and dry food products |
| from Gold Star Foods. | |

| 6. | BUSINESS |
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Agenda Item 6 – D: Extend Request for Proposal No. 1404 – Unarmed Security Services

On January 17, 2017, the Board accepted Request for Proposal (RFP) No. 1404 from Southwest Patrol, Inc. for after-school hours and weekend unarmed security services. The RFP included provisions to extend the contract for up to four years. Southwest Patrol, Inc. has agreed to renew the contract for an additional year at the same terms and conditions with no price increase.

It is recommended that the Board approve the extension of the RFP No. 1404 from August 1, 2017, through November 16, 2018, with Southwest Patrol, Inc. with no price increase.

| On motion of Trustee, | seconded by | Trust | ee | | |
|--|----------------|---------|-----------|------|-----------|
| and | | the | Board | of | Education |
| approved the extension of the RFP No. 14 | 04 from Augus | st 1, 2 | 017, thro | ough | November |
| 16 2018 with Southwest Patrol Inc. with no | nrice increase | _ | | _ | |

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Agenda Item 6 – E: Extend Request for Proposal No. 1501 – Fresh Pizza and Delivery

On September 15, 2015, the Board accepted Request for Proposal (RFP) for fresh pizza and delivery. The RFP included provisions to extend the contract for up to three years, one year at a time. The contract was awarded to Domino's Pizza at the same terms and conditions with no price increase.

It is recommended that the Board approve the extension of the RFP No. 1501 from September 16, 2017, through September 15, 2018, with Domino's Pizza with no increase in price.

| On motion | n of | Trustee _ | | | | _, | secor | nded b | y Trust | ee _ | | | |
|-----------|------|-----------|-------|-------|-------|--------|--------|--------|----------|------|-----|------|------------|
| and | | | | | | | | | , the | Boa | ard | of | Education |
| approved | the | extension | of th | e RF | PN | ο. | 1501 | from | Septen | nber | 16, | 2017 | 7, through |
| Sentembe | r 15 | 2018 with | Dom | ino's | Dizza | \ \/\i | ith no | increa | se in nr | ice | | | |

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Agenda Item 6 – F: Extend Bid No. 1506 – "As Needed" Bus Transportation Services

On April 19, 2016, the Board accepted bids for "As Needed" Bus Transportation Service. The bid included provisions to extend the contract annually for up to four additional years, one year at a time. Contracts were awarded to two vendors. Both vendors opted to extend the contract for 2017-18: Certified Transportation Services, Inc., with an increase of 2.7 percent; and Pacific Coachways with no increase. The term of the contract is from July 1, 2017, through June 30, 2018.

It is recommended that the Board accept the extension of Bid No. 1506 for 2017-18 with Certified Transportation Services, Inc., with an increase of 2.7 percent; and Pacific Coachways with no increase.

| On motio | n of | Trustee _ | | | | , | sec | onded | by | Trus | tee | | |
|-----------|-------|-------------|-----|------|-------|--------|-------|--------|------|------|-----------|-------|-------------|
| and | | | | | | | | | , | the | Board | of | Education |
| accepted | the | extension | of | Bid | No. | 1506 | for | 2017- | 18 | with | Certified | Tra | nsportation |
| Services, | Inc., | with an inc | rea | se o | f 2.7 | percer | nt; a | nd Pac | ific | Coac | hways wi | th no | increase. |

| 6. BUSINES | SS |
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| Agenda Item 6 – G: | Disposal of | Obsolete | and Surpl | lus Fauipme | nt and Su | innlies |
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The Board of Education recognizes that the district may own personal property which is unusable, obsolete, or no longer needed by the district. The Superintendent's designee shall arrange for the sale or disposal of district personal property in accordance with the Board policy and the requirements of Education Code 17545.

It is recommended that the Board grant permission for the disposal of obsolete and surplus equipment and supplies as specified in the list available in the Office of Business Services.

| On motion of Trustee, | seconded by Trustee |
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| and | , the Board of Education granted |
| permission for the disposal of obsolete and | surplus equipment and supplies as specified |
| in the list available in the Office of Rusiness | Services |

6.

BUSINESS

| n motion of Trustee, nd, ccepted with thanks the gifts listed in Board | seconded by Trustee, the Board of Educa |
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| | |
| κ ε ροιτ 7716/17-3. | |
| It is recommended that the Board Report 7/18/17-3. | accept with thanks the gifts listed in Bo |
| | |
| | |
| Gifts as listed in Board Report 7/18/1 | 7-3 have been donated to the district. |
| | |

| 6. | BUSINESS | | | | | |
|------|---|--|--|-----------------------------------|-------------------------|---------------------|
| | Agenda Item 6 – I: | Uniform Comp | olaint Report S | Summary | | |
| | As a result of the Wil Education Code 3518 basis at a regularly uniform complaint pro the Orange County S | 36(d), the district scheduled me ocess. The ap | ct is required t eting summa proved quarte | to publicly re ary information | port on a quon concerni | uarterly ing the |
| | | | | | | |
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| | It is recommended Summary for the period | | | | Complaint | Repor |
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| On m | otion of Trustee | , | seconded by | y Trustee _ | | |

accepted the Uniform Complaint Report Summary for the period of April 1 through June

30, 2017.

____, the Board of Education

BUSINESS 6.

Agenda Item 6 – J: Purchase Orders and Checks

Purchase Orders:

Total All Funds (includes increases to existing Purchase Orders: \$861,147.85

| On | motio | n | OT | i rust | ee _ | | | | | <u>,</u> , s | econ | aea | by | / I | rustee |
|---------|---------------|------|----------------|-------------|-------------------|--------|------------|-------|--------|--------------|--------|------|------------|-----------------|-------------------|
| | | | | and $_{_}$ | | | | | | | | | _, th | e Bo | ard o |
| Educa | ation | app | roved | New | / Purc | hase | Orde | r N | umb | ers: | K72 | C11 | 23, | K72 | C1147 |
| through | gh K | 72C | 1175, | K72 | 2C117 | 7 thr | ough | K7 | 2C12 | 200, | K72 | F016 | 7, | K72I | - 0168 |
| K72F | 0169, | K7: | 2M03 | 79 th | rough | K72N | /10387 | , K | 72R5 | 5708, | K72 | R676 | 66, | K72F | R6767 |
| K72R | 6770 | thro | ough | K72R | 6784, | K72F | R6786 | , K | 72R6 | 3787, | K72 | R678 | 38, | K72F | R6791 |
| K72R | 6792, | K72 | 2X068 | 30 thr | ough l | <72X0 |)686, | L72 | R013 | 30; <u>C</u> | hang | ed P | urcl | nase | Orde |
| Numb | <u>oers</u> : | H72 | X029 | 0, 17 | 2X025 | 9, 17 | 2X027 | 72, | 172X | (0274 | , 172 | 2X04 | 87, | 172 | (0513 |
| J72R | 0407, | J72 | R050 | 2, J7 | 2R063 | 37, J7 | 2R59 | 05, | J72X | (0157 | , J72 | 2X02 | 51, | J72 | (0505 |
| K72R | 4968, | K72 | 2R549 | 5, K7 | 2R554 | 13, K7 | 2R55 | 32, ł | <72R | R6152 | , K72 | 2R62 | 15, | K72F | R6329 |
| K72R | 6382, | k | 72R6 | 472, | K72 | R6562 | 2, K | 72R | 16633 | 3, Ł | (72R | 6695 | , | K72F | R6703 |
| K72V | V0004 | , K | 72W(| 0071, | K72\ | W012 | 7, K | 72W | /014 | 3, K | 72W | 0147 | ', ł | <72 V | /0149 |
| K72V | V0160 | , K | 72W(|)175, | K72\ | W022 | 9, K | 72W | /033 | 9, K | 72W | 0344 | ., ł | <72 V | /0367 |
| K72V | V0376 | , K | 72W(| 0381, | K72\ | W038 | 5, K | 72W | /043 | 8, K | 72W | 0444 | ., ł | <72V | /0454 |
| K72V | V0459 | , K7 | 2X00 | 11, K7 | ⁷ 2X00 | 12, K7 | '2X00 | 18, | K72> | (0050 |), K72 | 2X00 | 77, | K72) | K 0084 |
| K72X | 0086, | K72 | 2X011 | 7, K7 | 2X016 | 32, K7 | 2X01 | 72, I | K72X | (0180 | , K72 | 2X01 | 83, | K72) | (0206 |
| K72X | 0217, | K72 | 2X022 | 7, K7 | 2X023 | 89, K7 | 2X02 | 43, I | K72X | (0263 | , K72 | 2X02 | 64, | K72) | (0268 |
| K72X | 0320, | K72 | 2X032 | 5, K7 | 2X037 | '0, K7 | 2X05 | 44, I | K72X | (0576 | , K72 | 2X06 | 01, | K72\ | /0027 |
| K72Y | 0028, | K | 72Y00 | 039, | K72Y | 0046; | <u>Car</u> | ncel | ed | Purch | nase | Or | <u>der</u> | Nu | <u>mbers</u> |
| K72R | 3310, | K72 | 2R613 | 32, K7 | 2R675 | 54, K7 | 2R67 | 60 to | otalin | ıg \$86 | 31,14 | 7.85 | • | | |
| Chec | k Num | ber | <u>s</u> : 333 | 901 t | hrough | า 3345 | 517, to | talir | ng \$2 | 22,908 | 3,226 | .45. | | | |

Classified Payroll: 12B and 12M, totaling \$9,288,990.90.

Certificated Payroll: 12A totaling \$28,079,177.42.

Grand Total: \$61,137,542.62

Purchase Orders and Checks (cont.)

GRAND TOTAL

| i uit | mase Orders and Orleans (cont.) | | | |
|---------------------|--|-----|------------------|---------------------|
| | Checks: | | | |
| Fund #01 | General Fund | | | |
| | Utilities | \$ | 147,592.31 | |
| | Contracts, Rents & Leases | | 54,296.13 | |
| | All Other | | 3,116,198.91 | |
| | Total General Fund | \$ | 3,318,087.35 | |
| E | Adult Edwarf an Eurod | Φ | 0.074.00 | |
| Fund #11 | Adult Education Fund | \$ | 6,374.93 | |
| Fund #12 | Child Development Fund | | 83,873.73 | |
| Fund #13 | Food Services Special Reserve | | 976,139.09 | |
| Fund #14 | Deferred Maintenance | | 11,642.72 | |
| Fund #21 | GO Bond - Series A | | 248,324.16 | |
| Fund #22 | GO Bond - Series B | | 571,595.40 | |
| Fund #23 | GO Bond - Series C | | 2,465,374.97 | |
| Fund #26 | Capital Facilities | | 8,452,743.11 | |
| Fund #39 | School Facilities - Prop 47 | | 2,190,010.23 | |
| Fund #45 | Community Redevelopment | | 509,274.30 | |
| Fund #68 | Workers' Compensation Fund | | 209,640.33 | |
| Fund #69 | Health & Welfare Fund | | 3,855,283.47 | |
| Fund #82 | Comp. Liability | | 9,862.66 | |
| | Total Other Funds | \$ | 19,590,139.10 | |
| | Total Checks | | | \$ 22,908,226.45 |
| | | | | |
| Certificated Page 1 | ayroll 12A (6/30/2017) | | | |
| Fund #01 | General Fund | \$ | 27,543,337.36 | |
| Fund #11 | Adult Education Fund | | 296,587.37 | |
| Fund #12 | Child Development Fund | | 218,911.35 | |
| Fund #68 | Workers' Compensation Fund | | 9,208.99 | |
| Fund #69 | Health & Welfare Fund | | <u>11,132.35</u> | |
| | | \$ | 28,079,177.42 | |
| Classified Pay | vroll 12B (7/10/2017) and 12M (6/25/20 | 17) | | |
| | , | , | | |
| Fund #01 | General Fund | \$ | 7,876,988.87 | |
| Fund #11 | Adult Education Fund | | 76,395.94 | |
| Fund #12 | Child Development Fund | | 191,880.56 | |
| Fund #13 | Food Services Special Reserve | | 1,037,325.17 | |
| Fund #22 | GO Bond - Series B | | 48,596.09 | |
| Fund #68 | Workers' Compensation Fund | | 36,586.25 | |
| Fund #69 | Health & Welfare Fund | | 21,218.02 | |
| | | \$ | 9,288,990.90 | |
| | Total Payroll | | | \$ 37,368,168.32 |
| | | | | |

Agenda Item 6 – J Page 2 of 2

\$

61,137,542.62

| 7. | PERSONNEL | _ |
|----|-----------|---|
|----|-----------|---|

| Α. | Certificated | Personnel | Report No | o. 07/18/17-1 |
|----|--------------|-----------|-----------|---------------|
|----|--------------|-----------|-----------|---------------|

Employ

Extra Duty

Independent Contractors: Document Tracking Services; M. Gould; Kid Healthy/One OC; D. Kramer; Pure

Game; Ro Health, Inc.; School Services of California; Talking Teaching

Foundation; TeraBand Technologies

Regular

Temporary

Leaves

Requests

Resignations/Retirements

Resignations Retirement

Miscellaneous

University Contract

Conference Attendance

B. Classified Personnel Report No. 07/18/17-2

Employ

Regular

Reinstate/Reemploy

Substitutes

Temporary

Leaves

Requests

Resignations/Retirements

Resignations

Retirements

Change in Assignment

Promotions

Working Out of Class

Miscellaneous

Deceased

Disciplines

Other

Probationary Release

Separation

C. Closed Session: 1) for Superintendent's Evaluation with the Board of Education (Government Code Section 54957); and 2) to Conference with Legal Counsel for Existing Litigation with the Superintendent; Valerie Shedd, Assistant Superintendent of Special Education and Student Services; and Dan Harbottle, Counsel, Harbottle Law Group (Government Code Section 54956.9).

| On motion of Trustee | , seconded by Tr | ustee _ | and |
|----------------------|------------------------------------|---------|---------|
| | the Board of Education approved It | tems | |

| 7. | PERSONNEL | | | |
|----|--|--|--|--|
| | Agenda Item 7 - C: Closed Session – (held at 5:05 p.m.) | | | |
| | Closed session: 1) for Superintendent's Evaluation with the Board of Education (Government Code Section 54957); and 2) to Conference with Legal Counsel for Existing Litigation with the Superintendent; Valerie Shedd, Assistant Superintendent of Special Education and Student Services; and Dan Harbottle, Counsel, Harbottle Law Group (Government Code Section 54956.9). | | | |
| | | | | |
| | | | | |
| | | | | |

Action to be determined.

| 8. | CLOSING | | | | |
|-----------|---------|----------------------------|---|--|--|
| | A. | <u>Discussion</u> (Board M | lembers) | | |
| | B. | Future Meetings: | August 15, 2017 September 5, 2017 | | |
| | C. | Adjournment | | | |
| On and | mc | otion of Trustee | , seconded by Trustee, the meeting was adjourned at | | |